

**RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

**MUNICIPAL YEAR 2021-2022**

**LICENSING COMMITTEE  
1st February 2022**

**REPORT OF:  
DIRECTOR FOR PUBLIC HEALTH,  
PROTECTION AND COMMUNITY SERVICES**

**Agenda Item No 4**

**LICENCES AND REGISTRATIONS  
ISSUED UNDER THE PROVISION  
OF DELEGATED POWERS**

**PURPOSE OF THE REPORT**

I append hereunder details of such licensing and registrations issued from the 22<sup>nd</sup> November 2021 to 16<sup>th</sup> January 2022 within the following service areas:-

- **Animal Licensing**
- **Scrap Metal Collectors Registration**

Members are requested to note the report.

Members will be aware that on the basis of legal advice, Personal Licences issued will be reproduced as a Part II item.

**Louise Davies**

**Director For Public Health, Protection and Community Services**